

**SCHOOL DISTRICT OF MANAWA  
CURRICULUM COMMITTEE MEETING  
AGENDA**

**Google Meet joining information**

Video call link: <https://meet.google.com/rwf-mrpj-xzr>

Or dial: (US) +1 337-541-2818 PIN: 277 358 313#

**Date: November 9, 2022**

**Time: 5:00 p.m.**

**Hybrid Meeting Format (In-person Meeting for Board of Education at MES Board Room, 800 Beech Street & Virtual Components)**

**Board Committee Members: Hollman (C), Riske, and Fietzer**

**In Attendance:**

Timer: \_\_\_\_\_

Recorder: \_\_\_\_\_

1. Consider Endorsement of New Course Proposal for AP Biology for the 2023-24 School Year as Presented (Action)
2. Consider Endorsement of the LWHS 2023-24 Course of Study Guide (Action)
3. Consider Endorsement of the Evaluation and Recommendation Report Format for Club and Organizations as Presented (Action) Found at: [Co-Curricular Club Evaluation Plan](#)
4. Consider Endorsement of 4K-12 English Language Arts Curriculum Maps as Presented (Action)
5. Consider Endorsement of the LWHS Code of Student Conduct as Presented (Action)
6. Discuss and Recommend Applicable 2022-23 School Year Key Performance Indicators (Information / Action)
7. Curriculum Committee Planning Guide (Information / Action)
8. Next Meeting Date \_\_\_\_\_
9. Next Meeting Items:
  - a. Consider Endorsing English Language Arts Curriculum as Presented
  - b. Consider Endorsing Social Studies Curriculum as Presented
  - c.
10. Adjourn